



## **Verein für Komparative Philosophie und Interdisziplinäre Bildung** "KoPhil" Vortragsreihe: "Buddhism in Dialogue with the Contemporary Sciences"

## **Gastvortrag** mit **Diskussion** mit *Übertragung* Online – *Live Stream*

"KoPhil-Gastlink" (Produktion: IT-Support, Institut für Philosophie /Universität Wien) https://moodle.univie.ac.at/mod/bigbluebuttonbn/guest.php?uid=da08857845041134a96130ecdc90f59f9bc4a822 Pass Code: **OrTKsP5i** 





Mt. Tensan, Saga, Japan 2023 | SEASON LAO ©SEASON LAO Season Lao (Left) | Romaric Jannel (Right)

## Donnerstag, 21. März 2024, HS 3D (NIG), 18:30-20:15 Department of Philosophy, University of Vienna: 1010 Wien, Universitätsstr. 7 (NIG), 3rd floor

**Romaric JANNEL** (Ph.D., Collège international de philosophie /France, Univ. of Kyoto/Japan) "The Relationship between Subjectivity and Society in Modern Japanese Philosophy – Insights from the Kyōto School"

Abstract: This lecture aims to approach the meaning and function of subjectivity according to two important Japanese thinkers: the Philosopher Miki Kiyoshi 三木清 and the Biologist Imanishi Kinji 今西 錦司. Both can be considered as contributors to the Kyoto School. The first formalized the distinction between "contemplative subjectivity" (*shukansei* 主観性) and "acting subjectivity" (*shutaisei* 主体性). Since then, the term *shutaisei* 主体性 has been used with a specific meaning. It refers to the being that deals with its surroundings, including the natural environment, culture, and society, through its actions. Miki considered not only the "acting subjectivity" of individual human beings, but also the "acting subjectivity" of society. The term *shutaisei* 主体性 was reused by Imanishi Kinji, who widened its meaning to include the "global society of living beings" (*seibutsu zentai shakai* 生物全体社会). I will focus on the progressive constitution of these ideas to suggest their contemporary significance.

*Profile of the Guest Lecturer*: Romaric Jannel is currently affiliated with the French Collège International de Philosophie and the Institute for Research in Humanities at Kyoto University.

He received a Ph.D. in philosophy from the École Pratique des Hautes Études (Paris) in 2020. Since 2022, he has served as a Program Director at the *Collège international de philosophie*. He is the author of the book *Yamauchi Tokuryū* (1890-1982) – *Western Philosophy and Buddhist Thought* (2023, in French). In Japan, his research about "The philosophy of the Kyoto School and the four concepts of "*shukan-shutai*/nature-environment" is supported by a Grant-in-Aid for Early-Career Scientists from the Japan Society for the Promotion of Science.

Diskussionsleitung: Univ.-Doz. Dr. Hisaki HASHI (Professor of Philosophy, GSSR, Polish Academy of Sciences)

*Kooperation:* Philosophische Gesellschaft Wien, The Japan Society for Global System & Ethics, Österreichische Haiku-Gesellschaft, ÖBR/Österreichische Buddhistische Religionsgesellschaft



Verein "KoPhil" ZVR 608499578